

BASIC DETAILS

57512--BHADRACHALAM PUB SCH&JR COLLEGE SARAPAKA KHAMMAM

Dated : 23/02/2023

| | | | |
|---|--|--|---|
| SCHOOL NAME | BHADRACHALAM PUB SCH&JR COLLEGE SARAPAKA KHAMMAM | SCHOOL CODE | 57512 |
| ADDRESS | BHADRACHALAM PUB SCH & JR COLLEGE,SARAPAKA,KHAMMAM DIST. | AFFILIATION CODE | 3630006 |
| PRINCIPAL | MR PRASHANT U KITKULE | PRINCIPAL'S CONTACT NUMBER | 8308660900 |
| PRINCIPAL'S EMAIL ID | pukitkule@yahoo.com | PRINCIPAL'S RETIREMENT DATE | 27/07/2032 |
| SCHOOL'S CONTACT NUMBER | 8746-243102 | SCHOOL'S EMAIL ID | bpschoolprincipal@gmail.com |
| SCHOOL'S WEBSITE | www.itcbps.org | SCHOOL'S FAX NUMBER | 08746242460 |
| LANDMARK NEAR SCHOOL | ITC-PSPD | YEAR OF ESTABLISHMENT | 1979 |
| AFFILIATION VALIDITY | 2019 TO 2024 | AFFILIATION STATUS | PROVISIONAL |
| NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH | ITC BHADRACHALAM EDUCATION TRUST | REGISTRATION DATE | 24/11/1993 |
| SOCIETY REGISTRATION NUMBER | HQRS.1/12A&BOG/24/93-94 | REGISTRATION VALIDITY | PERMANENT REGISTRATION |
| NOC ISSUING AUTHORITY | Director Of School Education Hyderabad ,A.P. | NOC ISSUING DATE | 08/01/1981 |
| NO OBJECTION CERTIFICATE | VIEW (ViewPdfFiles.aspx?FileName=9SV0wjZTXmYJi9N88+mDKULEyrMbeEgJZ9bdqMAb5+s=) | NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT | VIEW (ViewPdfFiles.aspx?FileName=qMbh84e36f+2DXihpB6Wy4Ne6ftakco29dP7d) |
| WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT? | Morning | CURRENTLY RUNNING CLASSES FROM | I to XII |
| WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS? | Yes | EXAMINATION CENTER NUMBER, IF ANY | 837601 |

FACULTY DETAILS

57512--BHADRACHALAM PUB SCH&JR COLLEGE SARAPAKA KHAMMAM

Dated : 27/03/2023

| | | | |
|---|-----|--|-----|
| TOTAL NUMBER OF TEACHERS (ALL CLASSES) | 88 | NUMBER OF PGTs | 10 |
| NUMBER OF TGTs | 21 | NUMBER OF PRTs | 52 |
| NUMBER OF PETS | 5 | OTHER NON-TEACHING STAFF | 3 |
| NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS | 50 | NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR | 12 |
| WHETHER SPECIAL EDUCATOR APPOINTED? | YES | WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED? | YES |
| HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED? | YES | NUMBER OF NTTs | 3 |

STUDENT DETAILS

57512--BHADRACHALAM PUB SCH&JR COLLEGE SARAPAKA KHAMMAM

Dated : 30/01/2023

| CLASS | TOTAL NUMBER OF SECTIONS | TOTAL PER CLASS INTAKE | TOTAL NUMBER OF STUDENTS |
|--------------|---------------------------------|-------------------------------|---------------------------------|
| 1 | 5 | 200 | 206 |
| 2 | 5 | 200 | 216 |
| 3 | 5 | 200 | 216 |
| 4 | 5 | 200 | 215 |
| 5 | 5 | 200 | 206 |
| 6 | 5 | 200 | 202 |
| 7 | 5 | 200 | 193 |
| 8 | 5 | 200 | 183 |
| 9 | 5 | 200 | 160 |
| 10 | 4 | 200 | 158 |
| 11 | 1 | 40 | 13 |
| 12 | 1 | 40 | 29 |

| SUBJECTS OFFERED FOR CLASS 10 | SUBJECTS OFFERED FOR CLASS 12 |
|--|---|
| 041---MATHEMATICS 419---DATA SCIENCE 086---SCIENCE 087---SOCIAL SCIENCE 089---TELUGU TELANGANA 165---COMPUTER APPLICATIONS 184---ENGLISH LANG & LIT. 085---HINDI COURSE-B | 043---CHEMISTRY 083---COMPUTER SCIENCE (NEW) 301---ENGLISH CORE 041---MATHEMATICS 042---PHYSICS |

INFRASTRUCTURE DETAILS

57512--BHADRACHALAM PUB SCH&JR COLLEGE SARAPAKA KHAMMAM

Dated : 30/01/2023

| | |
|---|-------|
| TOTAL NUMBER OF SITES OF SCHOOL | 1 |
| TOTAL AREA OF SCHOOL IN SQUARE METRES | 43867 |
| TOTAL AREA OF PLAYGROUND IN SQUARE METRES | 28200 |
| TOTAL NUMBER OF SMALL-SIZED ROOMS | 11 |
| TOTAL NUMBER OF LARGE-SIZED ROOMS | 2 |
| TOTAL NUMBER OF GIRLS URINAL UNIT WITH PARTITION | 72 |
| TOTAL NUMBER OF BOYS TOILET | 9 |
| TOTAL NUMBER OF TOILETS FOR CWSN(BOYS) | 1 |
| TOILETS FOR FEMALE STAFF | 7 |
| TOTAL NUMBER OF LIBRARIES | 2 |
| TOTAL NUMBER OF STUDENT CANTEENS | 0 |
| NUMBER OF WATER PURIFIERS/ROs | 18 |
| NUMBER OF LIFTS/ELEVATORS | 0 |
| DOES THE SCHOOL HAVE HOSTEL FACILITY | NO |
| DOES THE SCHOOL HAVE FIRE EXTINGUISHERS | YES |
| DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED? | YES |
| TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB | 96 |

| | |
|--|---|
| DOES THE SCHOOL HAVE CLINIC FACILITY? | YES |
| DOES THE SCHOOL HAVE A GYMNASIUM? | NO |
| PROVISION OF WEB BASED LEARNING PROGRAMS? | YES |
| DOES THE SCHOOL HAVE SPORTS FACILITY? | YES |
| DOES THE SCHOOL HAVE A SWIMMING POOL? | NO |
| TOTAL NUMBER OF BUSES OWNED | 0 |
| TOTAL NUMBER OF VANS/MATADORS | 0 |
| NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY | 0 |
| NAME OF TRANSPORT COORDINATOR | NA |
| BUILDING SAFETY CERTIFICATE | VIEW (ViewPdfFiles.aspx?FileName=FrGAWKCoCU6gS5j0SMA/WAH4ILXFDrjKDYWcVdX+lwQQvsCzxvtaG6002SL1io4F) |
| ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY? | YES |
| OTHER DETAILS | |
| TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY | 36976 |
| DAILIES IN THE SCHOOL LIBRARY | 9 |
| LIBRARY RESOURCES | 1287 |

| | |
|---|---|
| LIBRARY SIZE (IN SQ. METERS) | 92.903 |
| COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS) | 72.479 |
| PHYSICS LAB SIZE (IN SQ. METERS) | 72.09 |
| DOES IT HAVE LIBRARY INTERNET | YES |
| WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ? | Yes |
| DISTANCE BETWEEN TWO SITES OF THE SCHOOL | 0 |
| BIOLOGY LAB SIZE (IN SQ. METERS) | 00 |
| CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA | Yes |
| HOW MANY ROOMS LESS THAN 400 SQ FT | 2 |
| DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED? | YES |
| RAMPS/LIFTS FOR ACCESSING UPPER FLOORS | VIEW (ViewImages.aspx?ImageID=ray6ouFcPZ6KU/dsIMgOoHcBfFv2agsY7TnuO5xfGgiCCXWbCfDk3uscqjo/FDO8SWfJZzvkdH8QD5LMegGFXSpISCMajFDpYLtz/Q4JTRSH26N2GEYmV) |

LOCATION DETAILS

57512--BHADRACHALAM PUB SCH&JR COLLEGE SARAPAKA KHAMMAM

Dated : 30/01/2023

| | | | |
|----------------------------------|---------------------|--|-----|
| NEAREST NATIONALISED BANK | STATE BANK OF INDIA | DISTANCE OF BANK FROM SCHOOL IN KM | 0.5 |
| NEAREST BUS STATION | BHADRACHALAM | DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM | 5 |
| NEAREST RAILWAY STATION | BHADRACHALAM ROAD | DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM | 40 |
| NEAREST AIRPORT | GANNAVARAM | DISTANCE OF AIRPORT FROM SCHOOL IN KM | 185 |
| NEAREST HOSPITAL | ITC-PSPD | DISTANCE OF HOSPITAL FROM SCHOOL IN KM | 0.6 |
| NEAREST POLICE STATION | BURGAMPAHAD | DISTANCE OF POLICE STATION FROM SCHOOL IN KM | 8 |
| NEAREST METRO STATION | | DISTANCE OF METRO FROM SCHOOL IN KM | |

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

57512--BHADRACHALAM PUB SCH&JR COLLEGE SARAPAKA KHAMMAM

Dated : 30/01/2023

| | | | |
|---|--------|--|------------|
| WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS? | YES | WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL? | YES |
| WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC? | YES | WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES? | YES |
| WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE? | YES | WHETHER ORGANIC WASTE IS BEING RECYCLED? | YES |
| WHETHER WASTE PAPER IS RECYCLED? | YES | WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS? | YES |
| WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE? | YES | WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE? | NO |
| WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT? | YES | WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS? | YES |
| WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN? | YES | WHETHER SCHOOL IS USING SOLAR ENERGY? | YES |
| WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED? | YES | WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS? | YES |
| WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME? | YES | WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL? | YES |
| WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS? | YES | WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR? | YES |
| WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED? | YES | TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS) | 2972 |
| TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS) | 352000 | TARGET DATE FOR STOPPING USE OF POLYTHENE | 09/14/2018 |

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC

57512--BHADRACHALAM PUB SCH&JR COLLEGE SARAPAKA KHAMMAM

Dated : 30/01/2023

| | | | |
|---|------------------------|--|---|
| CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME | MR VADIRAJ KULKARNI | CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS | A1 PANCHALI ITC PSPD COLONY SARAPAKA |
| CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE) | 8978845444 | CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE) | 8978845444 |
| SECRETARY NAME | MR PRASHANTH U KITKULE | TOTAL MEMBERS | 10 |
| WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS? | Yes | | |

SCHOOL WEBSITE INFORMATION

57512--BHADRACHALAM PUB SCH&JR COLLEGE SARAPAKA KHAMMAM

Dated : 30/01/2023

| | | | |
|---|------------|---|-----|
| URL OF SCHOOL WEBSITE | itcbps.org | DETAILS OF CURRICULUM | Yes |
| SCHOOL MANAGING COMMITTEE INFORMATION | Yes | TRANSFER CERTIFICATE SAMPLE | Yes |
| NORMS FOLLOWED FOR FIXING FEE | Yes | SELF AFFIDAVIT OF SCHOOL | Yes |
| AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY) | Yes | DETAILS OF INFRASTRUCTURE | Yes |
| DETAILS OF TEACHERS INCLUDING QUALIFICATIONS | Yes | DETAILS OF TEACHERS TRAINING | Yes |
| THE NUMBER OF STUDENTS CLASS WISE | Yes | LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES | Yes |
| ANNUAL REPORT | Yes | SCHOOL CIRCULARS | Yes |
| POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES | Yes | AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS | Yes |
| PERIOD OF AFFILIATION | Yes | ACADEMIC CALENDAR OF THE SCHOOL | Yes |
| AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY | | | Yes |
| ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL | | | Yes |

OTHER VITAL INFORMATION

57512--BHADRACHALAM PUB SCH&JR COLLEGE SARAPAKA KHAMMAM

Dated : 06/03/2023

| | | | |
|---|--|---|---|
| 10th BOARD PASS PERCENTAGE (2014/2015/2016) | 100/100/100 | 12th BOARD PASS PERCENTAGE (2014/2015/2016) | 100/100/100 |
| NAME OF WELLNESS/ACTIVITY TEACHER | YES | NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER | PRASHANT U KITKULE |
| CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER | 8374944900 | EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER | pukitkule@yahoo.com |
| NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE | Mrs B Sireesha | CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE | 9959180486 |
| EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE | b.sireesha@itc.in | NAME OF CONTACT PERSON IN CASE OF EMERGENCY | PRASHANT U KITKULE |
| CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY | 8308660900 | EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY | pukitkule@yahoo.com |
| TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC | 2 | TOTAL NUMBER OF NURSES IN SCHOOL CLINIC | 3 |
| TOTAL NUMBER OF BEDS IN SCHOOL CLINIC | 2 | LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES | ACTIVE |
| DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH? | YES | DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH? | YES |
| DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF | YES | EPF REGISTRATION NUMBER | NZWGL0012747000 |
| MODE OF SALARY PAYMENT | bankpayment | NAME OF BANK WITH SALARY ACCOUNT | STATE BANK OF INDIA SA |
| ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY? | YES | PARENT TEACHERS ASSOCIATION AS PER NORMS | YES |
| ACADEMIC SESSION | APRIL TO MARCH | VACATION PERIOD | MAY TO JUNE |
| AUDITED BALANCE SHEET OF SCHOOL | VIEW (ViewPdfFiles.aspx?FileName=qCLFSQIA4UKKJtQkzJRq52bOKQeBaNbUDTIQ+3I1vLJ94x5+OAP1sPOtL8DjbEUF) | STAFF STATEMENT OF SCHOOL | VIEW (ViewPdfFiles.aspx?FileName=1u25XkWFg) |
| INCOME AND EXPENDITURE STATEMENT | VIEW (ViewPdfFiles.aspx?FileName=TSSTD9W+ey/MKw8Vq2mATUAFsuKx2giUtsQNsaFHpqC+8lQFl/otb9VnFgmYIHh) | ACADEMIC CALENDAR OF SCHOOL | VIEW (ViewPdfFiles.aspx?FileName=/zdpVPfvHES) |
| AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET? | YES | WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY? | YES |

BEST PRACTICES OF SCHOOL

BPS aim to preserve and enhance highest standard of excellence to match up at every stage. Our Students are equipped to face the world full of uncertainties with equanimity and élan. E

OTHER INFORMATION

| | | | |
|--|-----|---|-----|
| MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY | YES | WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?) | YES |
| WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)? | YES | WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE ? | YES |
| WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)? | YES | WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)? | YES |
| WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)? | YES | WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)? | YES |
| WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ? | NO | NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI | 80 |

PEDAGOGICAL PLAN

| | | | |
|---|---------------------------------------|---|-----|
| ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES | I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII | WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ? | YES |
| NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY | 74 | | |

FEE STRUCTURE OF SCHOOL

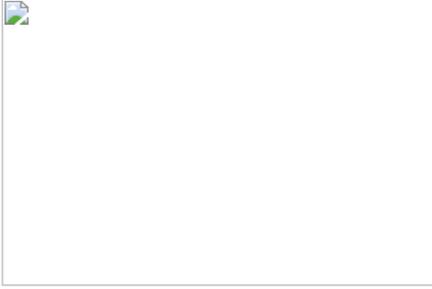
57512--BHADRACHALAM PUB SCH&JR COLLEGE SARAPAKA KHAMMAM

| CLASS | ADMISSION FEE (in Rupees) | TUITION FEE (in Rupees) | YEARLY DEVELOPMENT CHARGES (in Rupees) | ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees) |
|-------------------------|--------------------------------------|------------------------------------|---|--|
| PRIMARY | 7500 | 17490 | 0 | 0 |
| MIDDLE | 0 | 19800 | 0 | 0 |
| SECONDARY | 0 | 21060 | 0 | 0 |
| SENIOR SECONDARY | 0 | 23100 | 0 | 0 |

SCHOOL PHOTOS

Dated :

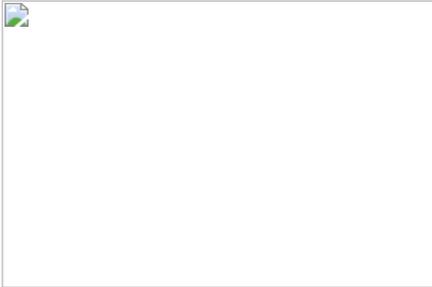
GEO-TAGGED PHOTO



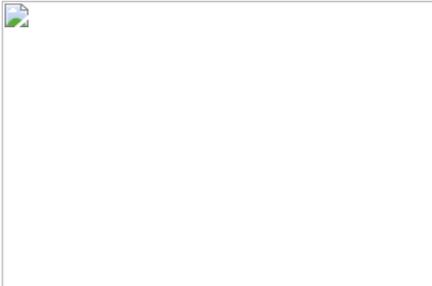
PLAYGROUND PHOTO



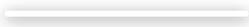
LIBRARY PHOTO



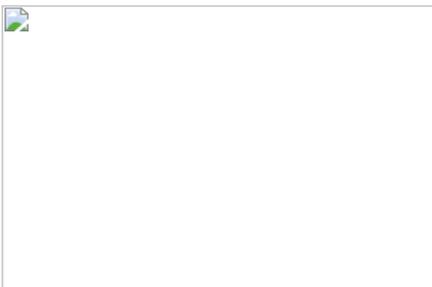
SCIENCE LAB PHOTO

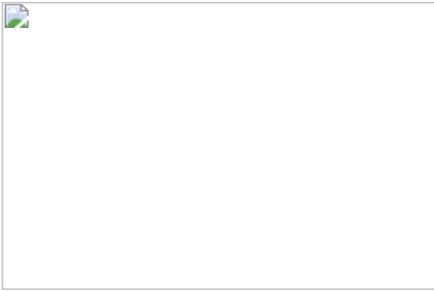
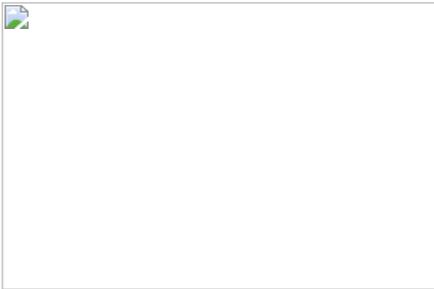


VIDEO



PHYSICS LAB PHOTO



CHEMISTRY LAB PHOTO**BIOLOGY LAB PHOTO****TOILET PHOTO****ADDITIONAL INFORMATION**

57512--BHADRACHALAM PUB SCH&JR COLLEGE SARAPAKA KHAMMAM

Dated : 30/01/2023

| | |
|---|---------------|
| U-DISE CODE | 36091901209 |
| SCHOOL LOCATED IN RURAL OR URBAN AREA | RURAL |
| HABITATION NAME/MOHALLA | BPL PRIMISES |
| VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN) | SARAPAKA |
| VILLAGE PANCHAYAT NAME (FOR RURAL) | SARAPAKA |
| PIN CODE | 507128 |
| CLUSTER RESOURCE CENTER NAME | ZPHS SARAPAKA |
| CD BLOCK MANDAL/TALUKA NAME | BURGAMPADU |
| EDUCATIONAL ZONE/MANDAL/TALUKA NAME | BURGAMPADU |
| ASSEMBLY CONSTITUENCY | PINAPAKA |
| MUNICIPALITY | |
| IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD | YES |
| IS THIS A SPECIAL SCHOOL FOR CWSN | NO |
| IS THIS A SHIFT SCHOOL | NO |
| IS THIS A RESIDENTIAL SCHOOL | NO |
| TYPE OF RESIDENTIAL SCHOOL | |
| IS THIS A RELIGIOUS MINORITY SCHOOL | NO |
| TYPE OF RELIGIOUS MINORITY SCHOOL | |
| NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR | 1 |
| NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR | 2 |

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

57512--BHADRACHALAM PUB SCH&JR COLLEGE SARAPAKA KHAMMAM

Dated : 30/01/2023

| | |
|--|--------------|
| NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR | 231 |
| SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) | 6 |
| SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) | 8 |
| ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED? | YES |
| ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS? | YES |
| NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR) | 240 |
| NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR) | 233 |
| NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR) | 230 |
| HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED? | YES |
| LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL | |
| IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL | |
| NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR | 3 |
| WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN | YES |
| WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS | |
| BANK NAME | |
| ACCOUNT HOLDER'S NAME | |
| BANK ACCOUNT NUMBER | |
| IFSC CODE | |
| WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR? | NOT RECEIVED |
| WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED? | NO |
| WHETHER TLE RECEIVED FOR EACH GRADE? | NO |
| WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE? | YES |
| ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL | YES |

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

57512--BHADRACHALAM PUB SCH&JR COLLEGE SARAPAKA KHAMMAM

Dated : 30/01/2023
231

| | |
|--|--|
| NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR | 231 |
| SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) | 6 |
| SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) | 8 |
| ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME? | YES |
| IF NO, UPLOAD DETAILS OF SMDC | VIEW (ViewPdfFiles.aspx?FileName=7YRQPtHEKGRXu5gAY3h7doIpnOiMFcs7EdN0+JP8pUJTGQq1ughrMlqKYoX86y11) |

PHYSICAL FACILITIES AND EQUIPMENTS

57512--BHADRACHALAM PUB SCH&JR COLLEGE SARAPAKA KHAMMAM

Dated : 31/01/2023

| | | | |
|---|-----------------|---------|------|
| NUMBER OF CLASSROOMS BY CONDITION | | | |
| PUCCA | PARTIALLY PUCCA | KUCHCHA | TENT |
| 74 | | | |
| IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES? | | | YES |
| IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER? | | | YES |
| IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER? | | | YES |
| IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES? | | | YES |

| | |
|--|-----------|
| IS STAFF QUARTERS AVAILABLE? | YES |
| IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ? | YES |
| IS ELECTRICITY CONNECTION AVAILABLE? | YES |
| IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE? | YES |
| IS LCD PROJECTOR AVAILABLE? | YES |
| NUMBER OF AVAILABLE PRINTERS | 9 |
| SPEED OF AVAILABLE PRINTERS | 20-40 PPM |
| NUMBER OF PHOTOCOPIERS AVAILABLE | 2 |
| IS LEASE LINE AVAILABLE? | YES |
| SPEED OF LEASE LINE (IF AVAILABLE) | 21 |
| IS SCANNER AVAILABLE? | YES |
| IS RAIN WATER HARVESTING IMPLEMENTED? | YES |

ENROLLMENT INFORMATION

57512--BHADRACHALAM PUB SCH&JR COLLEGE SARAPAKA KHAMMAM

Dated : 31/01/2023

CATEGORY WISE STUDENTS

| CLASS | GENERAL | SC | ST | OBC |
|------------------|---------|-----|----|-----|
| PRIMARY | 486 | 104 | 49 | 420 |
| MIDDLE | 319 | 76 | 29 | 314 |
| SECONDARY | 82 | 11 | 8 | 57 |
| SENIOR SECONDARY | 22 | 6 | 2 | 12 |

MINORITY GROUP WISE STUDENTS

| CLASS | MUSLIM | CHRISTIAN | SIKH | JAIN | OTHERS |
|------------------|--------|-----------|------|------|--------|
| PRIMARY | 81 | 7 | 0 | 0 | 0 |
| MIDDLE | 59 | 10 | 1 | 0 | 0 |
| SECONDARY | 17 | 2 | 1 | 0 | 0 |
| SENIOR SECONDARY | 0 | 0 | 0 | 0 | 0 |

CHILDREN WITH SPECIAL NEEDS

| CLASS | VISUAL IMPAIRMENT | SPEECH IMPAIRMENT | LOCOMOTIVE IMPAIRMENT | HEARING IMPAIRMENT | CEREBRAL PALSY | LEARNING DISABILITY | AUTISM | MULTIPLE DISABILITIES |
|-------|-------------------|-------------------|-----------------------|--------------------|----------------|---------------------|--------|-----------------------|
| 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 9 | 0 | 0 | 01 | 0 | 0 | 0 | 0 | 0 |
| 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

SPORTS INFORMATION

57512--BHADRACHALAM PUB SCH&JR COLLEGE SARAPAKA KHAMMAM

- AEROBICS ATHLETICS BASKETBALL CHESS FOOTBALL HANDBALL JUDO KHO KHO SWIMMING TABLE TENNIS VOLLEYBALL
 ARCHERY BADMINTON BOXING CRICKET GYMNASTICS HOCKEY KABADDI SHOOTING TAEKWONDO TENNIS YOGA

Dated : 30/01/2023

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

FACILITY INFORMATION

57512--BHADRACHALAM PUB SCH&JR COLLEGE SARAPAKA KHAMMAM

FACILITY PROVIDED TO PRIMARY STUDENTS

Dated : 30/01/2023

| FACILITY | GENERAL | SC | ST | OBC | MUSLIM MINORITY |
|--------------------------|---------|----|----|-----|-----------------|
| FREE TEXT BOOKS | 0 | 0 | 0 | 0 | 0 |
| FREE UNIFORMS | 0 | 0 | 0 | 0 | 0 |
| STATE DEFINED INCENTIVES | 0 | 0 | 0 | 0 | 0 |

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

| FACILITY | GENERAL | SC | ST | OBC | MUSLIM MINORITY |
|--------------------------|---------|----|----|-----|-----------------|
| FREE TEXT BOOKS | 0 | 0 | 0 | 0 | 0 |
| FREE UNIFORMS | 0 | 0 | 0 | 0 | 0 |
| STATE DEFINED INCENTIVES | 0 | 0 | 0 | 0 | 0 |

FACILITY PROVIDED TO CWSN STUDENTS

| FACILITY | ELEMENTARY | SECONDARY | HIGHER SECONDARY |
|-------------------|------------|-----------|------------------|
| BRAILL BOOKS/KITS | 0 | 0 | 0 |
| LOW VISION KIT | 0 | 0 | 0 |
| BRACES | 0 | 0 | 0 |
| CRUTCHES | 0 | 0 | 0 |
| WHEEL CHAIRS | 0 | 0 | 0 |
| CALIPERS | 0 | 0 | 0 |
| TRI CYCLES | 0 | 0 | 0 |